

**BIJU PATNAIK UNIVERSITY OF TECHNOLOGY, ODISHA  
ROURKELA**

**APPLICATION FOR THE POST OF REGISTRAR**

(Advt No. \_\_\_\_\_, dated \_\_\_\_\_)

Draft No. \_\_\_\_\_ Date \_\_\_\_\_ Amount \_\_\_\_\_

1. Name in Full :  
(in block letters) (as indicated in secondary school certificate)
2. Date of Birth :  
(DD/MM/YY)
3. Nationality :
4. Category (General/ SC/ST/SEBC) :
5. Sex (Male/ Female) :
6. Marital Status (Married / Unmarried) :
7. Father's Name/ Husband's Name :
8. Address for Correspondence : Mob:  
(with email, fax & Mob No.) Email:
9. Permanent Address :
10. Academic Qualifications :  
(from HSC onwards)

Sl No	Exam passed	University/ Board/ Institution	Month/ Year of passing	Subjects	Specialization	% of Marks/ CGPA*	Division	Rank/ Position
				In which degree awarded	If any			
1								
2								
3								
4								
5								
6								
7								
8								

\* Please provide qualifications HSC /10<sup>th</sup> onwards and percentage of mark in two decimal point

\* In case of CGPA / CPI, please give marks in percentage along with the conversion formula. Attach the Xerox copy of all the certificates.

11. Research Experience :
  - (i) Scientific / Engineering Discipline :
  - (ii) Field of Specialization :
  - (iii) Length of Experience :

## 12. Professional Training :

Organization	Period		Training Area
	From	To	

## 13. Employment Records : Attach relevant copies of service records)

Name & address of employer/ inst.	Period of service		Designation	Scale of Pay	Work Description	Reason of leaving	Total period of employment
	From	To					

## 14. Research Papers in Journals :

International Journals	National Journals
No. of Papers	No of Papers

\* The details to be attached in a separate sheet

## 15. Research Papers presented in Conference/ Seminar :

No	Conference/ Seminar	Year
1		
2		

\* The details to be attached in a separate sheet

## 16. Patents filed (separately for India &amp; Overseas) :

No	Details	Year
1		
2		

## 17. Research Projects Undertaken : Attach relevant copies of projects records)

SI	Name of the Project	Sponsoring Agency	Name of Co-investigator, if any	Amount sanctioned

## 18. Research Guidance :

SI	Name of the Book/ Title	M.Tech/ Ph.D	Year

## 19. Awards / Honours received

	No. of Awards/ Honours	Year	Detail
International			
National			
State			
Professional bodies			
Any other			

## 20. Publications :

	No.	Title & Year
Books		
Book Chapter (s)		
Monograph		
Reports		

## 21. Affiliation to Professional Society :

Academic Fellowship (i)\_\_\_\_\_

(ii)\_\_\_\_\_

Professional Body Membership (i)\_\_\_\_\_

(ii)\_\_\_\_\_

## 22. Other Academic Activities (Curricular/ co-curricula/ Examination/ Hostel/ Sports/ NSS/ NCC/ Scouts etc) :

Sl. No.	Name of the activities	Date of activities held	Remarks
1			
2			

## 23. Minimum joining time require (if selected) :

## 24. Have you been interviewed by any University during past year ? give detail

Sl. No.	Name of the post & discipline	Date of interview	Result/ remarks
1			
2			

## 25. Any other information in support of your candidature :

## 26. Time limit for joining :

27. Name of the two referees :  
Address/ Tel/ Email

## 28. Declaration :

I declare that the foregoing information is correct to the best of my knowledge and belief and nothing has been concealed / distorted. If any time, I am found to have concealed / distorted any material information, my appointment shall be liable to summary termination without notice. I will, if and when required, take up duty in the discharge of Government assignment anywhere in India.

Place :

Date :

Signature of Candidate