

**Biju Patnaik University of Technology, Odisha  
Rourkela**

No. BPUT/16144, date 20.08.2016

**WALK IN INTERVIEW FOR RESOURCE PERSON  
IN CENTRE FOR ADVANCE POST GRADUATE STUDIES**

The Walk-in-Interview for temporary engagement of Resource Person/ faculty on contract for various disciplines of Centre for Advance Post Graduate Studies i.e Electronics & Communication Engineering, Computer Science & Engineering, Electrical Engineering, Mechanical Engineering and Civil Engineering will be held during **September 01-03, 2016 at Biju Patnaik University of Technology, Odisha, Chhend, Rourkela.**

The engagement is purely on temporary basis and will form no basis either legally or otherwise to claim right for the regularization against the post or any other post. The qualification for the said position would be as per AICTE norms. The selected candidate with ME/ M.Tech degree shall be paid consolidated remuneration of Rs. 25000/- per month. The candidate having M.Tech/ ME with 5 years of experience in teaching in engineering college or Ph.D would be offered Rs. 30000/- p.m. The candidate with ME/ M.Tech with more than 10 years of experience out of which at least 05 years as faculty in engineering college or Ph.D with 03 years shall be paid Rs. 35000/-. The candidate having P.D with 05 years of experience in teaching in engineering college shall be paid Rs. 40000/- p.m.

Interested candidate are required to attend the interview at BPUT, Rourkela with their resume with two recent passport size color photographs and other testimonials as proof of their qualification and experience. One set of photocopies of the original certificate and other relevant documents with a Demand Draft of Rs. 500/- (in case of SC & ST Rs. 250/- ) drawn in favour of Biju Patnaik University of Technology payable at Rourkela are required to be deposited at the time of interview.

Schedule of Interview : The Schedule of interviews are as follows:

<b>DATE</b>	<b>9.00 AM onwards</b>	<b>2.00 PM onwards</b>
01.09.2016	Civil Engineering ( <i>Structural &amp; Water Resource</i> )	Electrical Engineering ( <i>Power System Engg/ Power Electronics &amp; Drives</i> )
02.09.2016	Computer Sc. Engineering	Mechanical Engineering ( <i>Machine Design/ Heat Power &amp; Thermal Engg/ Production Engg</i> )
03.09.2016	Electronics & Comm. Engineering ( <i>VLSI &amp; Embedded System, Signal Processing &amp; Communication</i> )	

The engagement is purely on temporary basis and will form no basis either legally or otherwise to claim right for the regularization against the post or any other post. No TA/DA will be admissible for attending the interview. The authority reserves the right to reject any or all the applications or cancel the entire process of interview without assigning any reasons thereof. The authority reserves the right to terminate any such faculty on contract at any time without assigning any reasons.

Sd/-  
REGISTRAR

**BIJU PATNAIK UNIVERSITY OF TECHNOLOGY, ODISHA  
ROURKELA**

**APPLICATION FORM FOR RESOURCE PERSON/ FACULTY ON CONTRACT**

(Advt No. \_\_\_\_\_, dated 20.08.2016)

Discipline ..... (Specialization:  
.....)

Category (UR/ SC/ ST) ..... Draft No. \_\_\_\_\_ Bank \_\_\_\_\_ Date  
\_\_\_\_\_ Amount \_\_\_\_\_

*(enclose the caste certificate for claim of reservation and separate DD for each applied posts )*

1. Name in Full :  
*(in block letters) (as indicated in secondary school certificate)*
2. Date of Birth :  
*(DD/MM/YY)*
3. Nationality :
4. Category *(General/ SC/ST)* :
5. Sex *(Male/ Female)* :
6. Marital Status *(Married / Unmarried)* :
7. Father's Name/ Husband's Name :
8. Address for Correspondence :

E mail :                      Mobile:  
Landline :                      Fax:

9. Permanent Address :
10. Academic Qualifications :  
*(from HSC onwards)*

Sl No	Exam passed	University/ Board/ Institution	Month/ Year of passing	Subjects	Specialization	% of Marks/ CGPA*	Division	Rank/ Position
				In which degree awarded	If any			
1								
2								

\* Please specify the percentage of marks upto two decimal place

\* In case of CGPA / CPI, please give marks in percentage along with the conversion formula

11. Research Experience :
  - (i) Science & Humanities / Engineering Discipline :
  - (ii) Field of Specialization :
  - (iii) Length of Experience :

12. Professional Training :

Organization	Period		Training Area
	From	To	

13. Employment Records :

Name & address of employer/ inst.	Period of service		Designation	Scale of Pay	Work Description	Reason of leaving	Total period of employment
	From	To					

14. Research Papers in Journals :

International Journals	National Journals
No. of Papers	No of Papers

\* The details to be attached in a separate sheet

15. Research Papers presented in Conference/ Seminar :

No	Conference/ Seminar	Year
1		
2		

\* The details to be attached in a separate sheet

16. Patents filed (separately for India & Overseas) :

No	Details	Year
1		
2		

17. Research Projects Undertaken :

SI	Name of the Project	Sponsoring Agency	Name of Co-investigator, if any	Amount sanctioned

18. Research Guidance :

SI	Name of the Book/ Title	M.Tech/ Ph.D	Year

19. Awards / Honours received

	No. of Awards/ Honours	Year	Detail
International			
National			
State			
Professional bodies			
Any other			

20. Publications :

	No.	Title & Year
Books		
Book Chapter (s)		
Monograph		
Reports		

21. Affiliation to Professional Society :

Academic Fellowship (i) \_\_\_\_\_

(ii) \_\_\_\_\_

Professional Body Membership (i) \_\_\_\_\_

(ii) \_\_\_\_\_

22. Other Academic Activities (Curricular/ co-curricula/ Examination/ Hostel/ Sports/ NSS/ NCC/ Scouts etc) :

Sl. No.	Name of the activities	Date of activities held	Remarks
1			
2			

23. Minimum joining time require (if selected) :

24. Have you been interviewed by any University during past year ? give detail

Sl. No.	Name of the post & discipline	Date of interview	Result/ remarks
1			
2			
3			

25. Any other information in support of your candidature :

26. Name of the two referees :  
Address/ Tel/ Email

27. Declaration :

I declare that the foregoing information is correct to the best of my knowledge and belief and nothing has been concealed / distorted. If any time, I am found to have concealed / distorted any material information, my engagement shall be liable to termination without notice. I will, if and when required, take up duty in the discharge of University assignment anywhere in Odisha. Further, I am fully aware of engagement of self on contract and shall not claim any right in any court of law for regular appointment or other benefits accrued on regular appointment.

Place :

Date :

Full signature of Candidate